



MAUNDY THURSDAY

Thursday, March 28, 2024 at 7:00 PM
Maundy Thursday
Holy Communion

CELEBRANT:	The Reverend Ben Vanderheide
PREACHER:	The Reverend Michelle Terwilleger
MUSIC:	Lindsey Sikora

Come Ye Sinners

Verse 1

Come ye sinners poor and needy Weak and wounded sick and sore
Jesus ready stands to save you Full of pity love and power

Verse 2

Come ye thirsty come and welcome God's free bounty glorify
True belief and true repentance Every grace that brings you nigh

Chorus

I will arise and go to Jesus He will embrace me in His arms
In the arms of my dear Savior O there are ten thousand charms

Verse 3

Come ye weary heavy laden Lost and ruined by the fall
If you tarry till you're better You will never come at all

Verse 4

View Him prostrate in the garden On the ground your Maker lies
On the bloody tree behold Him Sinner will this not suffice

Chorus

I will arise and go to Jesus He will embrace me in His arms
In the arms of my dear Savior O there are ten thousand charms

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THE GREETING

Blessed be our God.

Now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

His Mercy Is More

Verse 1

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Verse 2

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

Verse 3

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

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The Lord be with you.

And also with you.

Let us pray.

THE COLLECT FOR HOLY WEEK

Almighty and ever living God, in your tender love for the human race you sent your Son our Saviour Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR MAUNDY THURSDAY

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Saviour, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Exodus 12:1-14 Read by The Reverend Karen Bergenstein

¹ See, The Lord said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

PSALM 78:15-26 Read by The Reverend Karen Bergenstein

¹⁵ In the daytime God led them with a cloud, and all the night through with a light of fire.

¹⁶ **He split the hard rocks in the wilderness and gave them drink in abundance, as out of the great deep.**

¹⁷ He brought waters out of the stony rock, so that it gushed out like the rivers.

¹⁸ **Yet for all this they sinned more against him, and provoked the Most High in the wilderness.**

¹⁹ They tested God in their hearts and demanded food for their craving.

²⁰ **They spoke against God, saying, "Can God prepare a table in the wilderness?**

²¹ Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; but can he give bread also, or provide meat for his people?"

²² **When the Lord heard this, he was full of wrath; so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**

²³ Because they did not believe in God, and did not put their trust in his help.

²⁴ **So he commanded the clouds above and opened the doors of heaven.**

²⁵ He rained down manna upon them to eat and gave them food from heaven.

²⁶ **So mortals ate the bread of angels; for he sent them food enough.**

THE SECOND LESSON 1 Corinthians 11:23-34 Read by Ken Gracie

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵ In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸ Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹ For all who eat and drink without discerning the body, eat and drink judgement against themselves. ³⁰ For this reason many of you are weak and ill, and some have died. ³¹ But if we judged ourselves, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³ So then, my brothers and sisters, when you come together to eat, wait for one another. ³⁴ If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

The Word of the Lord.

Thanks be to God.

THE GOSPEL LESSON John 13:1-15 Read by The Reverend Ben Vanderheide

The Holy Gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Christ.

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

⁶ He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷ Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸ Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹ Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰ Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹ For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' ¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you.

The Gospel of Christ,
Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. Who with the Father and the Son is worshipped and glorified. Who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SERMON: The Reverend Michelle Terwilleger

THE FOOT WASHING

A new commandment I give unto you, that you love one another as I have loved you. By this shall all men know that you are my disciples, if you love one another.

CHOIR: Lindsey Sikora and Kate Reinhardt

THE CONFESSION OF SINS

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The Servant King

Verse 1

From heav'n You came helpless babe Enter'd our world Your glory veil'd
Not to be served but to serve And give Your life that we might live

Chorus

This is our God the Servant King He calls us now to follow Him
To bring our lives as a daily offering Of worship to the Servant King

Verse 2

There in the garden of tears My heavy load He chose to bear
His heart with sorrow was torn Yet not my will but Yours He said

Chorus

This is our God the Servant King He calls us now to follow Him
To bring our lives as a daily offering Of worship to the Servant King

Verse 3

Come see His hands and His feet The scars that speak of sacrifice
Hands that flung stars into space To cruel nails Surrendered

Chorus

This is our God the Servant King He calls us now to follow Him
To bring our lives as a daily offering Of worship to the Servant King

Verse 4

So let us learn how to serve And in our lives enthrone Him
Each other's needs to prefer For it is Christ we're serving

Chorus

This is our God the Servant King He calls us now to follow Him
To bring our lives as a daily offering Of worship to the Servant King

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THE OFFERTORY

Blessed are you, Lord God of Israel, forever and ever. All that is in heaven and earth is yours.

All things come from you, and of your own have we given you.

THANKSGIVING AND CONSECRATION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Holy, holy, holy Lord
God of power, God of might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is He who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

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THE PRAYER OF CONSECRATION

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

Grant us your peace.

CHOIR SINGS:

- **Verily Verily I Say Unto You (Tallis)**
- **Now, My Tongue, The Mystery Telling (Pange Lingua)**

Remembrance (The Communion Song)

Verse 1

Oh how could it be That my God would welcome me
Into this mystery Say take this bread take this wine
Now the simple made divine For any to receive

Pre-Chorus

By Your mercy we come to Your table
By Your grace You are making us faithful

Chorus

Lord we remember You And remembrance leads us to worship
And as we worship You Our worship leads to communion
We respond to Your invitation (We respond to Your invitation)
We remember You

Verse 2

See His body His blood Know that He has overcome
Ev'ry trial we will face And none too lost to be saved
None too broken or ashamed All are welcome in this place

Pre-Chorus

By Your mercy we come to Your table
By Your grace You are making us faithful

Chorus

Lord we remember You And remembrance leads us to worship
And as we worship You Our worship leads to communion
We respond to Your invitation (We respond to Your invitation)
We remember You

Bridge

Dying You destroyed our death Rising You restored our life
Lord Jesus come in glory Lord Jesus come in glory
Lord Jesus come in glory Lord Jesus come in glory

Chorus

Lord we remember You And remembrance leads us to worship
And as we worship You Our worship leads to communion
We respond to Your invitation (We respond to Your invitation)
We remember You

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THE POST COMMUNION PRAYER

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honour and glory, now and forever. Amen.

How Deep The Father's Love For Us

Verse 1

How deep the Father's love for us How vast beyond all measure
That He should give His only Son To make a wretch His treasure
How great the pain of searing loss The Father turns His face away
As wounds which mar the Chosen One Bring many sons to glory

Verse 2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

Verse 3

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

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THE GOSPEL OF THE WATCH Matthew 26:30-75 Read by Emmanuel Benhin

PSALM 22 Sung by Lindsey Sikora and Kate Reinhardt

Please leave in silence.